

人文社会科学研究所研究プロジェクト

海外招聘特別講義・セミナー「グローバル時代の公共研究を目指して～過去と現在～」

第2回 西洋政治思想史ワークショップ

**3/18 (月)** 人文社会科学研究所棟 1階共同演習室 4

Lecture 1 : 16:00-16:55

講師 : Conal Condren

**近世イギリスにおける系譜、歴史と自由論****Genealogy, history and the case of liberty in early modern England**

The history of political thought has been a fundamentally secularising sub-genre of political studies, in which the quest to find modern secular concepts of politics has been important and historically distorting. The focus is principally on attempts to find in the seventeenth century adherents to concepts of negative liberty and liberalism, and in opposition to this neo Roman or Republican liberty. It concludes by suggesting that to see such exclusive commitments in Hobbes is historically misleading.

Lecture 2 : 17:00-17:55

講師 : Conal Condren

**ホッブスとホメーロス****Hobbes and Homer**

The paper discusses Hobbes's until recently neglected translations of Homer as exercises in genealogical subversion and appropriation, expressions of his sense of being a philosopher and his conception of the public responsibilities of philosophy. Such a possibility seems unlikely only because Hobbes's place in a genealogy of modern philosophy has required oversimplifying his understanding of philosophy. Hobbes's ambitious enterprise of re-working the Homeric epics required in turn a repudiation through other translations, to undo the damage he had seemed to do to the 'father of poetry' and to the proper role of philosophy.

Lecture 3 : 18:00-18:55

講師 : Mark Somos, Marketa Klicova

**国際関係：世俗化****International Relations:Secularization**

As the first exploration of the reach and potential of intellectual history, I offer a new model of secularisation as a contingent, cumulative, and incomplete process, with some unintended consequences. Facing severe conflict, key early modern thinkers realised that rival claims that staked their truth-content and validity on religious belief were ultimately irreconcilable. Gradually they removed such claims from acceptable discourse, contributing to the comprehensive secularization that defines modernity. If blindness to religious claims has become definitive of modern politics, recollecting its historical complexity and contingency is essential for overcoming some of its failures.

講師紹介 : Conal Condren

ニューサウスウェールズ大学名誉教授、オーストラリア人文学術院フェロー、オーストラリア社会科学院フェロー。専門は17世紀のイギリス政治思想史、ヨーロッパ近代初期の思想史、政治と文学の関係。ケンブリッジスクールのスキナー教授とポーコック教授と長年親しい仲にある。またケンブリッジスクールの政治思想史の方法論を深く理解し精通している。大まかにケンブリッジスクールの一員としても考えられる。また晩年のマイケル・オークショット教授の弟子でもある。

講師紹介 : Mark Somos

ハーバード大学エドモンド・サフラ倫理研究センター研究ディレクター。ケンブリッジ大学、ハーバード大学で教育を受け、リチャード・タック教授とイーストヴァン・ホント先生の指導の下で18世紀のヨーロッパの政治思想史の研究をしてきた。2011年に自身の本「*Secularisation and the Leiden Circle*」を出版した。「ケンブリッジスクール」の新鋭の一人として見られる。